



Mary, Queen of Peace Parish

MEDFORD, MASSACHUSETTS

The Thirty-third Sunday in Ordinary Time

19 NOVEMBER 2023

REVEREND PAUL SULLIVAN, PASTOR

REVEREND PETER SHEN, PAROCHIAL VICAR

REVEREND JOHN SWENCKI, IN RESIDENCE

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

INTRODUCTORY RITES

ENTRANCE HYMN

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose, And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail Christ, the Lord! Thy



1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: come quick - ly King of kings.

Text: Greek; tr. by John Brownlie, 1859–1925, alt.

Tune: MORNING SONG; *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.

PENITENTIAL ACT

GLORIA

Peter Latona

Mass in Honor of the Immaculate Conception

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on_ us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer-cy on_ us.

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone

are the Most High, Je - sus_ Christ, with the Ho - ly Spi - rit,

in the glo-ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

FIRST READING

She works with loving hands

Proverbs 31:10–13, 19–20, 30–31

RESPONSORIAL PSALM

Psalm 128:1–2, 3, 4–5

Theodore Marier

1912–2001

Blessed are those who fear the Lord and walk in his ways.

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SECOND READING

Let the day of the Lord not overtake you like a thief

1 Thessalonians 5:1–6

GOSPEL ACCLAMATION

Gregorian

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.*

HOMILY

NICENE CREED

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

HYMN

Gift of Finest Wheat

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat; Come
give to us, O sav-ing Lord, The bread of life to eat.

Verses

1. As when the shep-herd calls his sheep, They know and heed his voice; So
2. With joy-ful lips we sing to you Our praise and grat-i-tude, That
3. Is not the cup we bless and share The blood of Christ out-poured? Do
4. The mys-t'ry of your pres-ence, Lord, No mor-tal tongue can tell: Whom
5. You give your-self to us, O Lord; Then self-less let us be, To

1. when you call your fam-ly, Lord, We fol-low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de-clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth-er in your name In truth and char-i-ty.

Text: Omer Westendorf, 1916–1997.

Tune: BICENTENNIAL, Robert E. Kreutz, 1922–1996.

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SANCTUS

MYSTERY OF FAITH

AMEN

COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

COMMUNION ANTIPHON

Antiphon: Ps. 73 (72): 28
V. Ps. 73 (72): 1-2; 3, 8; 23-24; 25-26

Richard J. Clark



To be near God is my hap-pi-ness, to place my hope in God the Lord.

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Let All Things Now Living



1. Let all things now liv - ing A song of thanks - giv - ing To
2. His law he en - for - ces, The stars in their cours - es, The



1. God the cre - a - tor tri - um-phant - ly raise; Who fash - ioned and
2. sun in its or - bit o - be - dient - ly shine, The hills and the



1. made us, Pro - tect - ed and stayed us, By guid - ing us
2. moun-tains, The riv - ers and foun-tains, The depths of the



1. on to the end of our days. God's ban - ners are o'er us, Pure
2. o - cean pro - claim God di - vine. We, too, should be voic - ing Our



1. light goes be - fore us, A pil - lar of fire shin - ing
2. love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we tra - vel from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

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Tune: ASH GROVE; trad. Welsh melody.